IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application Serial No	10/050,426
Confirmation No	6806
Filing Date	January 15, 2002
Inventor	Michael Nuttall et al.
Assignee	Micron Technology, Inc.
Assignee	2813
Group Art Unit	look S. I. Chan
Examiner	Jack S. J. Chen
Attorney's Docket No.	
Customor No	
Title: Method of Forming a Capacitor Wit	th Selective Deposit of Polysilicon
on a Substantially Crystalline Capac	itor Dielectric Layer

RECEIVED CENTRAL FAX CENTER

FEB 1 0 2004

RESPONSE TO JANUARY 12, 2004 OFFICE ACTION

OFFICIAL

To:

Mail Stop Non-Fee Amendment

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

VIA FACSIMILE

From:

Mark Matkin (Tel. 509-624-4276; Fax 509-838-3424)

Wells St. John P.S.

601 West First Avenue, Suite 1300

Spokane, WA 99201-3828

Responsive to the Office Action dated January 12, 2004, Applicant amends and remarks as follows:

<u>AMENDMENTS</u>

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Patent Application Serial No	10/050,426
Filing Date	January 15, 2002
Inventor	Michael Nuttall et al.
Acciones	Micron rechnology, mo.
Carra Art Linit	
Evaminar	Jack 5. J. Chen
Attorney Docket No Title: Method of Forming a Capacitor Wit Substantially Crystalline Capacitor	n Selective Deposit of Polysillcon on a

RECEIVED CENTRAL FAX CENTER

FEB 1 0 2004

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

OFFICIAL

CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 CFR § 1.8

I hereby certify that, on the date shown below, the following papers are being facsimile transmitted to the U.S. Patent and Trademark Office at facsimile number: (703) 872-9306

- 1. Certificate of Facsimile Transmission
- 2. Transmittal Form
- 3. Response to 01/12/04 Office Action

Dated: 02/10/04	Ву:	Pat Palmer	
-----------------	-----	------------	--

Telephone No. (509) 624-4276 Facsimile No. (509) 838-3424

NUMBER OF PAGES IN FACSIMILE: 8

Please type a plus sign (+) Inside this box ->	±	Detail and Testamore Office	PTO/SB/21 (6-98) se through 09/30/2000, OMB 0651-0031 et U.S. DEPARTMENT OF COMMERCE		
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.					
Control of the contro		Application Number	10/050,426		
TRANSMITT	AL	Filing Date	January 15, 2002		
FORM		First Named Inventor Group Art Unit	Michael Nuttall		
(to be used for all correspondence after	(to be used for all correspondence after initial filing)		2813		
·		Examiner Name	Jack S. J. Chen		
Total Number of Pages in This Submit	ssion	Attorney Docket Number	MI22-1904		
	ENCLO	SURES (check all that app	nty)		
Fee Transmittal Form Fee Attached	(for an .		After Allowance Communication to Group Appeal Communication to Board of Appeals and Interferences Appeal Communication to Group		
X Amendment / Response to 01/12/04 Office Action	Petition	ng-related Papers Routing Slip (PTO/SB/69)	(Appeal Notice, Brief, Reply Brief) Proprietary Information		
After Final Action Affidavits/declaration(s)	and Ac	companying Petition to Convert to a	Status Letter		
Alidavisidecoaracon(s)	Power	onal Application of Attorney, Revocation	Additional Enclosure(s)		
Extension of Time Request	Change Addres	of Correspondence S	X (please identify below):		
Express Abandonment Request	roress Abandonment Request Small Entity Statement		Certificate of Facsimile Trans-		
Information Disclosure Statement		st for Refund	mission		
Certified Copy of Priority Document(s)	Remarks	Customer No. 32.268.			
Response to Missing Parts/ Incomplete Application	NO FEE REG	QUIRED. However, shou lease charge such fec for	ald it be determined that a fee is due any item(s) listed herein to Deposit		
Response to Missing Parts under 37 CFR	Account No.				
1.52 or 1.53					
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT					
or Mark S. Matkin, Reg. No. 32,268 Individual name Wells St. John P.S.					
Signature Signature	The same of the sa				
- //					
Date 2/9/04					
CERTIFICATE OF MAILING					
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents Washington, D.C. 20231 on this date:					
Typed or printed name	-				
- Gignature		Dat	9		